

12.20–12.40

Kateryna Budz
University of Edinburgh
'A Different Rite, but the Same Faith': The Relations between the Greek Catholics and the Roman Catholics in the Soviet Union

12.40–13.00

Nelia Martsinkiv (online)
Duquesne University
(Pittsburgh)
The Role of Religiosity and Local Traditions in the Ukrainian Dissident Movement

13.00–13.30

Discussion
Moderated by Semion Lyandres

13.30–14.40

Lunch break

Panel V

Ukrainian Greek Catholic Believers and Hierarchs: Between Soviet Propaganda and Real Stories of Survival

14.40–15.00

Svitlana Hurkina
Ukrainian Catholic University
(L'viv)
The Soviet 'War against the Vatican' and the Ukrainian Greek Catholics in the Post-World War II Era

15.00–15.20

Anatolii Babynskyi (online)
University of Notre Dame
Exiled Shepherds: Ukrainian Greek Catholic Bishops and the Persecuted Church in Soviet Ukraine, 1958–1978

15.20–15.40

Liliana Hentosh
Ukrainian Catholic University
(L'viv)
Soviet Propaganda and Metropolitan Sheptytskyi's Image in Ukrainian Collective Memory

15.40–16.00

Anca Sincan (online)
Research Centre for Humanities
(Budapest)
Nihil de nobis sine nobis! The Underground Romanian Greek Catholic Church in the 1970s

16.00–16.30

Discussion
Moderated by Roman Wysocki

16.30–17.00

Book presentation

17.00–18.00

Final discussion

18.00–19.30

Dinner



Organisation

Dr. Viktoriia Serhiienko (GHI Warsaw)
Prof. Dr. Miloš Řezník (GHI Warsaw)
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The conference will be translated simultaneously from English to Polish and from Polish to English.

Konferencja będzie tłumaczona symultanicznie z języka angielskiego na polski i z polskiego na angielski.

dhi.waw.pl

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Ein Institut der
**Max Weber
Stiftung**
.....
Deutsche
Geisteswissenschaftliche
Institute im Ausland

 **UKRAIŃSKI
DOM**

Silenced Church

**The Ukrainian Greek Catholic Church
Between the Soviet Authorities
and the Vatican (1944–1978)**

International Conference

15th and 16th February 2024
German Historical Institute Warsaw

 **Deutsches
Historisches Institut
Warschau**

 **Niemiecki
Instytut Historyczny
w Warszawie**

After the Second World War, the Ukrainian Greek Catholic Church found itself in a situation where its leadership had to deal with the Soviet authorities on its own. After the liquidation “councils”, starting with the L’viv Council in 1946 and ending with the Council of Prešov in 1950, the Ukrainian Greek Catholic Church strived to survive in underground. At the same time, it became a hostage to attempts of establishing a political dialogue between Moscow and the Vatican, as well as to the search for ecumenical dialogue between the Catholic and the Russian Orthodox Church. During this conference, we would like to discuss, how all those projects affected the situation in western Ukraine on the ground. How did the Vatican policies develop and how did those developments influence the Ukrainian Greek Catholic Church?

In addition to the triangle (Ukrainian Greek Catholic Church, the Soviet authorities, the Vatican), our conference aims to reveal and analyse the influence of such actors as the Russian Orthodox Church, the Ukrainian nationalist underground, the Roman Catholic bishops, primarily of those countries where Greek Catholics lived, the Ukrainian diaspora, etc. While the main focus will be on Ukraine, emphasis will be put on transregional perspectives, as well.

Thursday, 15th February

9.00–9.15
Welcome speech and opening
Miloš Řezník and Oleh Turiy

9.15–9.30
Introduction to the conference
Viktoriia Serhiienko

9.30–10.00
Keynote lecture
Gerhard Simon (online)
University of Cologne
**The Temporary Liquidation
of the Ukrainian Greek Catholic
Church in Soviet Galicia**

10.00–10.20
Viktoriia Serhiienko
GHI Warsaw
**Declassified Vatican Archive
for Pius XII’s Pontificate
and the Ukrainian Greek
Catholic Church:
Research Challenges
and Prospects**

10.20–10.40
Discussion
Moderated by Natalia Shlikhta

10.40–11.10
Coffee break

Panel I Post-War Liquidations of Greek-Catholic Church Structures

11.10–11.30
Roman Skakun (online)
Ukrainian Catholic University
(L’viv)
**The “L’viv Council” of 1946
as a Soviet Secret Police
Operation: A Case of Building
and Employing an Agent
Network within a Religious
Denomination**

11.30–11.50
Natalia Shlikhta
National University of Kyiv –
Mohyla Academy (Kyiv)
**A Separate Model
of “Reunification”?
On the Liquidation of the
Greek Catholic Church in
Transcarpathia (1940s–1960s)**

11.50–12.10
Jan Pisuliński
University of Rzeszów
**Przesiedlenie ludności
ukraińskiej a Kościół grecko-
katolicki w Polsce podczas
i po II wojnie światowej**

12.10–12.30
Yavhen Usoshyn (online)
Independent researcher
**Stan Kościoła białoruskiego
grecko-katolickiego w końcu
i po II wojnie światowej**

12.30–12.50
Discussion
Moderated by Oleh Turiy

12.50–14.00
Lunch break

Panel II Ad fontes. Studies on the Ukrainian Greek Catholic Church in Historical Sources

14.00–14.20
Nadezhda Beliakova
University of Bielefeld
**From the ‘Underground’ to
the State Archives: Unraveling
the Specifics of Soviet State
Documents on the Ukrainian
Greek Catholic Church’s
Experience in the 1970s**

14.20–14.40
Władysław Bułhak
Institute of National
Remembrance (Warsaw)
**Tajne aspekty polityki
wschodniej Watykanu
w czasie zimnej wojny:
Wątek ukraiński**

14.40–15.00
Katrin Boeckh (online)
Leibniz Institute for East
and Southeast European
Studies (Regensburg)
**The Greek Catholic Church
in the Diplomacy between
the Holy See and the Kremlin**

15.00–15.20
Kerstin Jobst
University of Vienna
**A Ukrainian-Catholic Saint
on the Run. The ‘Rescue’
of the Relics of St. Jozafat
from Occupied Vienna**

15.20–15.50
Discussion
Moderated by Franziska
Schedewie

15.50–16.20
Coffee break

16.20–17.30
Round table discussion
**Giving the Word to Silenced
Church: New Sources and
Approaches to the Study
of the Ukrainian Greek
Catholic Church**
Andrzej Grajewski, Rafał Łatka,
Natalia Shlikhta, Jaroslav Skira,
Oleh Turiy
Moderated by Viktoriia
Serhiienko

18.00–20.00
Book Presentation
Andrii Portnov
**„Polska i Ukraina: Wspólna
historia, asymetryczna pamięć”**

Friday, 16th February

Panel III Between Resistance and Cooperation: Greek Catholics in Soviet Ukraine and Eastern Bloc

9.00–9.20
Anna Bisikalo
Harvard University (Cambridge)
**Adaptations of the Ukrainian
Greek Catholic Church under
Different Legal Regimes in
Soviet Ukraine and Communist
Poland, 1957–1968**

9.20–9.40
Igor Hałagida
University of Gdańsk
**Kościół greckokatolicki
w Polsce w okresie
„małej stabilizacji”**

9.40–10.00
Taras Bublyk (online)
Ukrainian Catholic University
(L’viv)
**The Case of Aesculapius:
the Problem of Episcopal
Succession in the L’viv
Archdiocese in the 1950s–1970s**

10.00–10.20
Zsafia Kiss-Kökenyessy (online)
Eötvös Loránd University
(Budapest)
**“Prohibited, Tolerated,
Supported”. The Situation
of the Hungarian Greek
Catholic Church in Hungary
between 1950–1990**

10.20–10.40
Peter Šturák (online)
University of Prešov
**Persecution of the Greek
Catholic Church in Slovakia
by the Totalitarian Regime
in 1945–1968**

10.40–11.10
Discussion
Moderated by Kerstin Jobst

11.10–11.40
Coffee break

Panel IV Dialog between Ukrainian Greek Catholics, Roman Catholics, and Christian Atheists

11.40–12.00
Jaroslav Skira
University of Toronto
**Incarceration in the Gulag to
Exile in Rome: Josyf Cardinal
Slipyj’s Memoirs, his Presence
at the Second Vatican Council
and Their Relevance for Today**

12.00–12.20
Iryna Hnidyk
L’viv Polytechnic National
University
**A Voice from the Silence:
Representation of the
Ukrainian Greek Catholic
Church at the Second Vatican
Council**